4months

# **U.S. District Court Northern District of Georgia (Atlanta)** CIVIL DOCKET FOR CASE #: 1:18-cv-05902-MLB

Office of the Fulton County District Attorney v. United States

Department of Justice

Assigned to: Judge Michael L. Brown Cause: 05:552 Freedom of Information Act Date Filed: 12/27/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

### **Plaintiff**

Office of the Fulton County District Attornev

represented by A. Lee Bentley, III

Bradley Arant Boult Cummings, LLP - FL Suite 2200 100 N. Tampa Street Tampa, FL 33602 813-559-5500 Email: <a href="mailto:lbentley@bradley.com">lbentley@bradley.com</a> LEAD ATTORNEY

Jason P. Mehta

Bradley Arant Boult Cummings, LLP - FL Suite 2200 100 N. Tampa Street Tampa, FL 33602 813-559-5500 Email: imehta@bradlev.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

ATTORNEY TO BE NOTICED

**Lyndsey Hurst Rudder** 

Fulton County District Attorney's Office 3rd Floor 136 Pryor Street, SW Atlanta, GA 30303 404-612-4972 Email: <u>lyndsey.rudder@fultoncountyga.gov</u> *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

V.

## **Defendant**

#### **United States Department of Justice**

an agency of the United States

Date Filed	#	Docket Text
12/27/2018	1	COMPLAINT (Filing fee \$400, receipt number 113E–8353961) filed by Office of the Fulton County District Attorney. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Civil Cover Sheet)(usw) Please visit our website at http://www.gand.uscourts.gov/commonly—used—forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 12/28/2018)
12/28/2018	2	Electronic Summons Issued as to Office of the Fulton County District Attorney. (usw) (Entered: 12/28/2018)

# Case: 1:18-cv-05902-MLB As of: 01/31/2019 05:09 AM EST 2 of 2

12/31/2018	<u>3</u>	APPLICATION for Admission of A. Lee Bentley, III Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356925) by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
12/31/2018	4	APPLICATION for Admission of Jason P. Mehta Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356974) by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
12/31/2018	<u>5</u>	Certificate of Interested Persons by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
01/02/2019	<u>6</u>	Return of Service Executed by Office of the Fulton County District Attorney. United States Department of Justice served on 12/31/2018, answer due 3/1/2019. (Rudder, Lyndsey) (Entered: 01/02/2019)
01/02/2019	7	STANDING ORDER regarding Civil Litigation. Signed by Judge Michael L. Brown on 1/2/19. (jpa) (Entered: 01/02/2019)
01/02/2019	<u>8</u>	Administrative order staying civil proceedings in light of lapse of appropriations. Signed by Chief Judge Thomas W. Thrash, Jr. on 12/26/18. (jdb) (Entered: 01/02/2019)
01/07/2019		APPROVAL by Clerks Office re: <u>3</u> APPLICATION for Admission of A. Lee Bentley, III Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356925). Attorney A. Lee Bentley, III added appearing on behalf of Office of the Fulton County District Attorney (pmb) (Entered: 01/07/2019)
01/07/2019		APPROVAL by Clerks Office re: <u>4</u> APPLICATION for Admission of Jason P. Mehta Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356974). Attorney Jason P. Mehta added appearing on behalf of Office of the Fulton County District Attorney (pmb) (Entered: 01/07/2019)
01/07/2019	9	ORDER granting <u>3</u> Application for Admission Pro Hac Vice of A. Lee Bentley, III. Signed by Judge Michael L. Brown on 1/7/19. (jpa) (Entered: 01/08/2019)
01/07/2019	<u>10</u>	ORDER granting <u>4</u> Application for Admission Pro Hac Vice of Jason P. Mehta. Signed by Judge Michael L. Brown on 1/7/19. (jpa) (Entered: 01/08/2019)
01/08/2019		Clerk's Certificate of Mailing as to A. Lee Bentley, III re <u>9</u> Order on Application for Admission PHV, and as to Jason P. Mehta re <u>10</u> Order on Application for Admission PHV. (jpa) (Entered: 01/08/2019)
01/30/2019	<u>11</u>	ORDER: On January 26, 2019, the necessary legislation to resume appropriations was signed into law. The Court LIFTS the stay of this matter. Signed by Judge Michael L. Brown on 1/30/2019. (rlb) (Entered: 01/30/2019)